***Weekly Work / Progress Report …***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Details of 16 Engagement Hours of the Student Regarding Completion of the Project** | | | | | | |
| **Wee k No.** | **Date** | **Timing** | | | **Work or activity Performed** | **Sign of the Guide** |
| **From** | **To** | **Duration in hours** |
| 1 | 15/02/23 | 2:10 | 3:10 | One hour | Discussion and Finalization of the Project Title |  |
| 2 | 22/02/23 | 2:10 | 4:10 | Two hours | Preparation and Submission of Abstracts |  |
| 3 | 01/03/23 | 2:10 | 4:10 | Two hours | Literature Review |  |
| 4 | 08/03/23 | 2:10 | 4:10 | Two hours | Collection of Data |  |
| 5 | 15/03/23 | 2:10 | 4:10 | Two hours | Collection of Data |  |
| 6 | 29/0323 | 2:10 | 3:10 | One hour | Discussion and Outline of Content |  |
| 7 | 05/04/23 | 2:10 | 4:10 | Two hour | Rough Writing of the Projects Contents |  |
| 8 | 12/04/23 | 2:10 | 3:10 | One hour | Editing and Proof Reading of the Contents |  |
| 9 | 19/04/23 | 2:10 | 4:10 | Two hour | Final Completion of the Project |  |
| 10 | 26/04/23 | 2:10 | 3:10 | One hour | Seminar Presentation, viva-vice, Assessment and Submission of Report |  |

|  |  |
| --- | --- |
| **Name of Project Guide:** | Prof. **S.A. Hire**  Lecturer in Microprocessors  0059- S. S. V. P. S’s., B S Deore, Polytechnic, Dhule. |